



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

1501 MAIL SERVICE CENTER, RALEIGH, N.C. 27699-1501

NICHOLAS J. TENNYSON  
SECRETARY

August 12, 2015

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation to Bid on Division Let Contract**

**Project Description: Improvements to the Intersection of NC11/42 &  
NC 903, in Martin County**

**Contract Number: DA00248**

**WBS Element: 50138.3.FR24**

**Federal Aid No.: HSIP-0011(31)**

**TIP No.: W-5601W**

The North Carolina Department of Transportation is requesting bids for the *Improvements to the Intersection of NC11/42 & NC 903, in Martin County*.

**The date of availability for this contract is October 5, 2015.**

**The completion date for this contract is July 29, 2016.**

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, September 2, 2015. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00248 -- IMPROVEMENTS TO THE INTERSECTION OF  
NC11/42 & NC903, IN MARTIN COUNTY, TO BE OPEN AT 2:00 P.M. ON  
WEDNESDAY SEPTEMBER 2, 2015**

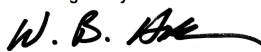
The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**Statement of Disadvantaged Business Enterprise participation must be presented with the bids.**

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

DocuSigned by:  
  
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W.B. Hobbs, P.E.  
Division Project Manager

WBH/ces

cc: S. D. Baker, PE  
C. S. Mebane, PE  
D. S. Lee, PE